

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office MAY 11 1990

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 11 1990The applicant WASHOE COUNTYP. O. Box 11130 of Reno
Street and No. or P.O. Box No. City or TownNevada hereby make application for permission to change the
State and Zip Code No.

Point of diversion, manner of use and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee River Claim #603
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is Truckee River (PIONEER DITCH) as decreed
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 159.6 acre feet per year
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.19N., R.18E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the NW corner of Section 15, T.19N., R.18E., M.D.B.&M.
distance to a section corner. If on unsurveyed land, it should be stated.
bears N. 75° 16' E. a distance of 1650.0 feet. (HIGHLAND DITCH)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.19N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N.
03°25'E. a distance of 4795.0 feet. (PIONEER DITCH)
7. Proposed place of use See attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$ and THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, T.19N., R.20E.,
M.D.B.&M. Portions Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
of NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T.19N., R.20E., M.D.B.&M. Also known as
manner of use of irrigation permit, describe acreage to be removed from irrigation.
Field 22 and 23 of the University of Nevada Agricultural Research Center.
9. Use will be from October 1 to January 1 of each year.
Month and Day Month and Day
10. Use was permitted from as decreed to as decreed of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Works existing
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works None
13. Estimated time required to construct works Works existing

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

When this application is permitted, an Application for Permit to establish and operate a project to recharge, store and recover water underground will be filed by Washoe County. A portion of Claim #603 will be used for the recharge project. See Map filed under #48650 for Proposed Place of Use. Lease Agreement and filing fees attached.

By s/Judith E. Ramos
Judith E. Ramos
Washoe County Utility Division
P. O. Box 22230
Reno, Nevada 89520

Compared bc/ vjw am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim No. 603, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

The quantity of water used for the Recharge Demonstration project shall be limited to 2/3 of the permitted amount or 106.4 acre-feet per year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the Lease Agreement entered into on November 28, 1989 by The Board of Regents of the University of Nevada System (lessor) and Washoe County (lessee).

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.00 cubic feet per second, and not to exceed 159.6 acre-feet per year.

Work must be prosecuted with reasonable diligence and be completed on or before April 30, 1993

Proof of completion of work shall be filed before May 30, 1993

Application of water to beneficial use shall be made on or before April 30, 1995

Proof of the application of water to beneficial use shall be filed on or before May 30, 1995

Map in support of proof of beneficial use shall be filed on or before May 30, 1995

Completion of work filed MAY 26 1993

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of April,

A.D. 19 91

[Signature]
 State Engineer

59765 cont. 10 cfs

Abrogated By 5/17/95 10

ITEM # 7.

PROPOSED PLACE OF USE

$NW\frac{1}{4}$, $SW\frac{1}{4}$, $NW\frac{1}{4} NE\frac{1}{4}$, $SW\frac{1}{4} NE\frac{1}{4}$, $W\frac{1}{2} NE\frac{1}{4} NE\frac{1}{4}$, Section 3; $NE\frac{1}{4} NE\frac{1}{4}$, $SE\frac{1}{4} NE\frac{1}{4}$,
 $SW\frac{1}{4} NE\frac{1}{4}$, $NE\frac{1}{4} SE\frac{1}{4}$, portion of $NW\frac{1}{4} SE\frac{1}{4}$ and $SE\frac{1}{4} SE\frac{1}{4}$, Section 4; portion $NE\frac{1}{4} SE\frac{1}{4}$
 and $SE\frac{1}{4} SE\frac{1}{4}$, Section 9, all in T20N, R19E, M.D.M. $NE\frac{1}{4} SE\frac{1}{4}$, $SE\frac{1}{4} SE\frac{1}{4}$ portions of
 $NW\frac{1}{4} SE\frac{1}{4}$, $SW\frac{1}{4} SE\frac{1}{4}$, Section 15; $E\frac{1}{2}$, Section 21; $NE\frac{1}{4} NE\frac{1}{4}$,; $SE\frac{1}{4} NE\frac{1}{4}$, portions of
 $NW\frac{1}{4} NE\frac{1}{4}$, $SW\frac{1}{4} NE\frac{1}{4}$, $SW\frac{1}{4} NW\frac{1}{4}$, $SE\frac{1}{4} NW\frac{1}{4}$, $NW\frac{1}{4} SE\frac{1}{4}$, $NE\frac{1}{4} SE\frac{1}{4}$, $SE\frac{1}{4} SE\frac{1}{4}$, Section 22; $W\frac{1}{2}$,
 $W\frac{1}{2} E\frac{1}{2}$, Section 26; portion of $NE\frac{1}{4} NE\frac{1}{4}$, Section 27; $NE\frac{1}{4}$, $SE\frac{1}{4}$, $SW\frac{1}{4}$, $NW\frac{1}{4} NW\frac{1}{4}$, $NE\frac{1}{4}$
 $NW\frac{1}{4}$, $SE\frac{1}{4} NW\frac{1}{4}$, $E\frac{1}{2}$ ^{$SW\frac{1}{4}$ *gr*} $SE\frac{1}{4} NW\frac{1}{4}$, Section 34; $NW\frac{1}{4} NW\frac{1}{4}$, $NE\frac{1}{4} NW\frac{1}{4}$, portion of $W\frac{1}{2} NW\frac{1}{4} SW\frac{1}{4}$
 and $W\frac{1}{2} SW\frac{1}{4} SW\frac{1}{4}$, Section 35, all in T21N, R19E, M.D.M.

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